

Things to consider from Sunday's message for meditation, conversation and fellowship:

1. Athanasius argued that you couldn't be a Christian without believing in the Trinity. Do you agree with Athanasius? Is that position defensible from the Scripture?
2. We began to declare that God is glorious because He is Triune. What makes Him glorious as three-in-one over being singular? (What does it matter that He is three-in-one over single?)
3. We saw from the Scripture that God is a happy God, and this is glorious good news. God audibly declares His pleasure in His Son (Mark 1; 9), and the Son declares that the Father and the Son have shared love, joy and glory with each other from before the creation of the world.
What makes this eternal happiness between the Father and the Son particularly good news for you and me?
4. You delight in sharing your joy with those you love.
How do you feel about God's commitment to sharing His joy with you? What will it be like for us to enjoy the happiness of God forever – without waning capacity or ability?

Some quotes from Sunday's message:

The doctrine of the Trinity is both central and necessary for the Christian faith to be what it is. Remove the Trinity, and the whole Christian faith disintegrates. Bruce Ware

To know the Trinity is to know God, an eternal and personal God of infinite beauty, interest and fascination...

What makes Christianity absolutely distinct is the identity of our God. Which God we worship; that is the article of faith that stands before all others...

The Christian God is triune, the Trinity is the governing center of all Christian belief, the truth that shapes and beautifies all others. Michael Reeves.

And this is eternal life, that they may know you the only true God, and Jesus Christ whom you have sent. Jesus [John 17:3]